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| 48003<br>BRINKS HOF<br>PO BOX 10395<br>CHICAGO, IL 6  | СООК  | here by certify that this Fee(s) Transmission Electronic I hereby certify that this Fee(s) Transmital is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (517) 273-2888, on the date indicated between |  |  |  |  |   |   |  |  |  |
|   |   |  |  |  |  | Lawrence G.  | Almed   | ia  |  | (Depositor's name)   |  |
|   |   |  |  |  |  | /Lawrence G  | i. Alme                                       | eda/  |  | (Signature)  |  |
|   |   |  |  |  |  | June 1, 2010   |   |   |  | (Date)   |  |
| APPLICATION NO.   | FILING DATE   | FILING DATE  |  | FIRST NAMED INVE   |  | R A  |   | RNEY DOCKET NO.   | CONFIRMATION NO.   |  |  |
| 10/814,018<br>TITLE OF INVENTION  | 03/31/2004<br>: MEDICAL GRASPIN   | G DEVI   | CE   | Jason Urbanski   |  |  | (F  | 8627-373<br>PA-5270-CIP2)   |  | 5526   |  |
| APPLN, TYPE   | SMALL ENTITY  | ISSUE FEE DUE  |  | PUBLICATION FEE I  | UE   | PREV. PAID ISSUE   | REE   | FEE TOTAL FEE(S) DUE  |  | DATE DUE   |  |
| nonprovisional  | NO  |  | \$1510   | \$300  |  | \$0  |   | \$1810  | 06/11/2010   |  |  |
| EXAMINER  |   | A  | ART UNIT   | CLASS-SUBCLAS  |  | ]  |   |   |  |  |  |
| PHILOGENE, PEDRO  |   |  | 3733   | 606-108000   |  |  |   |   |  |  |  |
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| PLEASE NOTE: Uni<br>recordation as set forti<br>(A) NAME OF ASSIC<br>COOK INCORPO<br>WILLIAM COOK   | THE PATENT (reint or type) e data will appear on the patent. If an assignee is identified below, the document has been filed for of a substitute for filing an assignment.  (D) RESIDENCE CITY and STATE OR COUNTRY)  BLOOMINGTON, INDIANA  BLAEVERSKOV, DENMARK  printed on the patent):   Individual 20 Corporation or other private group entity  Government |  |  |  |  |  |   |   |  |  |  |
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| a. Applicant claim  | tus (from status indicate<br>s SMALL ENTITY stati   | us. See 3  | 7 CFR I.27.  |  |  |  |   | ITTY status. See 37 CF  |  |  |  |
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| Authorized Signature/Lawrence G. Almeda/  |   |  |  | Date _ June 1, 2010  |  |  |   |   |  |  |  |
| Typed or printed name   | Registration No. 46,151   |  |  |  |  |  |   |   |  |  |  |
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